

Walking with Jesus

Holy Land

at the
Time of Christ



- City
- ▲ Mountain

Distances from Jerusalem in Miles

to Bethany - 2
to Bethlehem - 6
to Jericho - 15
to Nazareth - 65
to Capernaum - 90
(all distances are approximate)

Modern Mediterranean Geography



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Luke 4:14-30 (NIV)

14 Jesus returned to Galilee in the power of the Spirit, and news about Him spread through the whole countryside.

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- **Filling of the Spirit**
- **Strong in the Spirit**
- **Moving of the Spirit**
- **Baptism of the Spirit**
- **Leading of the Spirit**
- **Power of the Spirit**

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Genesis 1:2

Now the earth was formless and empty, darkness was over the surface of the deep, and the Spirit of God was hovering over the waters.

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Exodus 31:1-6 (NIV)

Then the Lord said to Moses, 2 “See, I have chosen Bezalel son of Uri, the son of Hur, of the tribe of Judah, 3 and I have filled him with the Spirit of God, with wisdom, with understanding, with knowledge and with all kinds of skills—

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4 to make artistic designs for work in gold, silver and bronze, 5 to cut and set stones, to work in wood, and to engage in all kinds of crafts.

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14 Jesus returned to Galilee in the power of the Spirit, and news about Him spread through the whole countryside.

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**15 He was teaching in their
synagogues, and everyone praised
Him.**

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16 He went to Nazareth, where He had been brought up, and on the Sabbath day He went into the synagogue, as was His custom. He stood up to read, 17 and the scroll of the prophet Isaiah was handed to Him.

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Papyrus which part do we use?

Actual Egyptian reed sheets of papyrus are still used today. Papyrus is made from strips of the inner pith from the tall triangular stems of papyrus reeds.

The strips of pith were laid side by side in two layers at right angles to one another and then pressed to form a sheet of paper.

Papyrus was so important to the Egyptians that it became a symbol of Egypt itself. It grew in the marshes of the Nile Delta, although some evidence and legend tell us that it was no longer grown there in Egypt, it is still found in other parts of tropical Africa, such as Lake Chad.

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Unrolling it, He found the place where it is written:

**18 “The Spirit of the Lord is on Me,
because He has anointed Me to
proclaim good news to the poor.
He has sent Me to proclaim freedom
for the prisoners and recovery of
sight for the blind, to set the
oppressed free,**

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19 to proclaim the year of the Lord's favor."

20 Then He rolled up the scroll, gave it back to the attendant and sat down.

The eyes of everyone in the synagogue were fastened on Him.

21 He began by saying to them, "Today this scripture is fulfilled in your hearing."

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22 All spoke well of Him and were amazed at the gracious words that came from His lips.

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“Isn’t this Joseph’s son?” they asked.

23 Jesus said to them, “Surely you will quote this proverb to Me: ‘Physician, heal yourself!’ And you will tell Me, ‘Do here in Your hometown what we have heard that you did in Capernaum.’”

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24 “Truly I tell you,” He continued, “no prophet is accepted in his hometown. 25 I assure you that there were many widows in Israel in Elijah’s time, when the sky was shut for three and a half years and there was a severe famine throughout the land.

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26 Yet Elijah was not sent to any of them, but to a widow in Zarephath in the region of Sidon. 27 And there were many in Israel with leprosy in the time of Elisha the prophet, yet not one of them was cleansed—only Naaman the Syrian.”

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28 All the people in the synagogue were furious when they heard this. 29 They got up, drove Him out of the town, and took Him to the brow of the hill on which the town was built, in order to throw Him off the cliff.

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30 But He walked right through the crowd and went on his way.