

# *Lessons from the Lord*

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**Matthew 4:23-25 (NIV)**

**<sup>23</sup> Jesus went throughout Galilee, teaching in their synagogues, proclaiming the good news of the kingdom, and healing every disease and sickness among the people.**

**<sup>24</sup> News about Him spread all over Syria, and people brought to Him all who were ill with various diseases, those suffering severe pain, the demon-possessed, those having seizures, and the paralyzed; and He healed them. <sup>25</sup> Large crowds from Galilee, the Decapolis, Jerusalem, Judea and the region across the Jordan followed Him.**

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**Matthew 5:1 (NIV)**

**Now when Jesus saw the crowds, He went up on a mountainside and sat down. His disciples came to Him, <sup>2</sup> and He began to teach them.**

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**Chapter 5 intro: 'Why'**

**Chapter 5 body: 'The Standard'**

**Chapter 6: 'The Attitude'**

**Chapter 7: 'The Application'**

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**Matthew 5:13-20 (NIV)**

**<sup>13</sup> “You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot.**

**<sup>14</sup> “You are the light of the world. A town built on a hill cannot be hidden.**

**<sup>15</sup> Neither do people light a lamp and put it under a bowl. Instead they put it on its stand, and it gives light to everyone in the house.**

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**<sup>16</sup> In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.**



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**17 “Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. 18 For truly I tell you, until heaven and earth disappear, not the smallest letter, not the least stroke of a pen, will by any means disappear from the Law until everything is accomplished**

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**<sup>19</sup> Therefore anyone who sets aside one of the least of these commands and teaches others accordingly will be called least in the kingdom of heaven, but whoever practices and teaches these commands will be called great in the kingdom of heaven.**

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- **The letter of the law**
- **The purpose of the law**
- **The heart of the law**

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**Romans 7:7 (NIV)**

**<sup>7</sup> What shall we say, then? Is the law sinful? Certainly not! Nevertheless, I would not have known what sin was had it not been for the law. For I would not have known what coveting really was if the law had not said, “You shall not covet.”**

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**Romans 3:19-20 (NIV)**

**<sup>19</sup> Now we know that whatever the law says, it says to those who are under the law, so that every mouth may be silenced and the whole world held accountable to God. <sup>20</sup> Therefore no one will be declared righteous in God's sight by the works of the law; rather, through the law we become conscious of our sin.**

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**Romans 2:12-15 (NIV)**

**<sup>12</sup> All who sin apart from the law will also perish apart from the law, and all who sin under the law will be judged by the law. <sup>13</sup> For it is not those who hear the law who are righteous in God's sight, but it is those who obey the law who will be declared righteous.**



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**<sup>14</sup> (Indeed, when Gentiles, who do not have the law, do by nature things required by the law, they are a law for themselves, even though they do not have the law. <sup>15</sup> They show that the requirements of the law are written on their hearts, their consciences also bearing witness, and their thoughts sometimes accusing them and at other times even defending them.)**

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**Matthew 6:24 (NIV)**

**24 “No one can serve two masters. Either you will hate the one and love the other, or you will be devoted to the one and despise the other. You cannot serve both God and money.**

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**<sup>20</sup> For I tell you that unless your righteousness surpasses that of the Pharisees and the teachers of the law, you will certainly not enter the kingdom of heaven.**

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**Romans 10:4 (NIV)**

**Christ is the culmination of the law so that there may be righteousness for everyone who believes.**